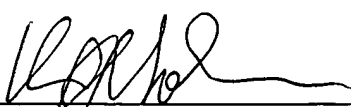
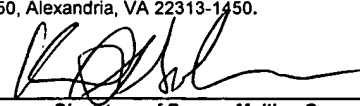


| | | | |
|---|---------------------------------|--|-------------------------------|
| TRANSMITTAL LETTER (General – Patent Pending) | | | Docket No. 55025/52337 |
| In Re Application Of: Williams, Graham et al. | | | |
| Serial No. 10/521,473 | Filing Date January 18, 2005 | Examiner Paul M. West | Group Art Unit 2856 |
| Title: <i>A Method and Apparatus for Monitoring Liquid Levels Within a Vessel</i> | | | |
| <u>TO THE COMMISSIONER OF PATENTS AND TRADEMARKS</u> | | | |
| Transmitted herewith is: 1. Supplemental Information Disclosure Statement with 5 references; 2. Transmittal of Supplemental Information Disclosure Statement along with Fee Transmittal; and 3. Postcard. | | | |
| in the above identified application. | | | |
| <input type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed. | | | |
| <div style="margin-left: 40px;"> <input checked="" type="checkbox"/> Charge the amount of \$180.00 <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required. </div> | | | |
|  _____ <i>Signature</i> | | Dated: November <u>18</u> , 2005 | |
| Kenneth Solomon, Reg. No. 31,427 Thompson Coburn LLP One US Bank Plaza, Suite 3500 St. Louis, Missouri 63101-9928 314-552-6000 314-552-7000 FAX | | <div style="border: 1px solid black; padding: 5px;"> I certify that the document and fee is being deposited on November <u>18</u>, 2005 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  _____ <i>Signature of Person Mailing Correspondence</i> Kenneth Solomon _____ <i>Typed or Printed Name of Person Mailing Correspondence</i> </div> | |
| Customer No.: 021888 | | | |

P16B/REV01

**TRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT UNDER 37 CFR 1.97**

Docket No.
55025-52337

In Re Application Of:
Williams, Graham et al.

Serial No.
10/521,473

Filing Date
January 18, 2005

Examiner
Paul M. West

Group Art Unit
2856

Title:
A Method and Apparatus for Monitoring Liquid Levels Within a Vessel



Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), and before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☒ the fee set forth in 37 CFR 1.17(p).

37 CFR 1.97(d)

3. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(c), and before the payment of the issue fee, and is accompanied by both the statement specified in 37 CFR 1.197(e), and the fee set forth in 37 CFR 1.17(p)

11/23/2005 CCHAU1 00000025 200823 10521473

01 TC:1806 180.00 DA

Fee Transmittal For Payment Of Fee Under 37 CFR 1.17(p)Docket No.
55025-52337

In Re Application:

Williams, Graham et al.

Serial No.
10/521,473Filing Date
January 18, 2005Examiner
Paul M. WestGroup Art Unit
2856

Title:

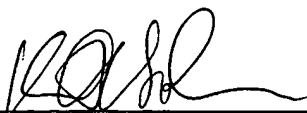
A Method and Apparatus for Monitoring Liquid Levels Within a Vessel**Payment Of Fee Under 37 CFR 1.17(p)**

- ☐ A check in the amount of _____ is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$180.00.
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

I certify that the document and fee is being deposited on November 18, 2005 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and addressed to the Mail Stop Amendment, Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence*

Kenneth Solomon

Typed or Printed Name of Person Mailing Certificate*Signature*

Kenneth Solomon, Reg. No. 31,427
Thompson Coburn LLP
One US Bank Plaza
St. Louis, Missouri 63101
314-552-6000
314-552-7000 FAX

Dated: November 18, 2005

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**SUPPLEMENTAL INFORMATION
DISCLOSURE STATEMENT BY
APPLICANT**

(Use as many sheets as necessary)

1

of

1

Complete if Known

| | |
|------------------------|-------------------------|
| Application Number | 10/521,473 |
| Filing Date | January 18, 2005 |
| First Named Inventor | Williams, Graham et al. |
| Art Unit | 2856 |
| Examiner Name | West, Paul M. |
| Attorney Docket Number | 55025/52337 |

U.S. PATENT DOCUMENTS

| Examiner Initials | Cite No. ¹ | Document Number Number-Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|-------------------|-----------------------|---|--------------------------------|--|---|
| | | US- 6,148,681 | 11-21-2000 | Gravel et al. | |
| | | US- 5,701,084 | 12-23-1997 | Borthwick, Jr. et al. | |
| | | US- 3,831,069 | 08-20-1974 | Merrell et al. | |
| | | US- | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials | Cite No. ¹ | Foreign Patent Document Country Code ³ Number ⁴ Kind Code ⁵ (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
|-------------------|-----------------------|--|--------------------------------|--|---|----------------|
| | AA | EP 0650048 A1 | 07-12-2000 | Sanders, Gary et al. | | |
| | AB | GB 2081450 A | 02-17-1982 | Endress u. Hauser Gmbh u. Co. | | |
| | AC | GB 2212272 A | 07-19-1989 | Hansen Technologies | | |
| | AD | JP 2000128181 | 05-09-2000 | Applied Materials Inc. | | |

NON PATENT LITERATURE DOCUMENTS

| Examiner Initials | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T ² |
|-------------------|-----------------------|--|----------------|
| | AE | British Search Report dated June 3, 2003, for Application No. GB 0223154.6, 1 page | |

| | |
|--------------------|-----------------|
| Examiner Signature | Date Considered |
|--------------------|-----------------|

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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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